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PTO/SB/18 (08-00)

Approved for use through 10/31/2002. OMB 0651-0032
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03945 U.S. PTO
10/699378
103003

| UTILITY PATENT APPLICATION TRANSMITTAL | | Attorney Docket No. | Sunhpro-2-4244 |
|--|--|--|--------------------|
| | | First Named Inventor | Augusto A. Picozza |
| | | Title | SWEAT SCRAPER |
| | | Express Mail Label No. | EU366203925US |
| (Only for new nonprovisional applications under 37 CFR 1.53(b)) | | | |
| APPLICATION ELEMENTS See MPEP chapter 1500 concerning design patent application contents. | | ADDRESS TO: Box Patent Application Assistant Commissioner for Patents Washington, DC 20231 | |
| 1. <input checked="" type="checkbox"/> Fee Transmission Form (e.g., PTO/SB/17) (Submit an original, and a duplicate for fee processing) | | 7. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) | |
| 2. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27 | | 8. Nucleotide and/or Amino Acid Sequence Submission (If applicable, all necessary) | |
| 3. <input checked="" type="checkbox"/> Specification [Total Pages 10] (preferred arrangement set forth below, MPEP 1503.01) | | a. <input type="checkbox"/> Computer Readable Form (CRF) | |
| - Descriptive title of the invention | | b. Specification Sequence Listing on: | |
| - Cross References to Related Applications | | i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or | |
| - Statement Regarding Fed sponsored R&D | | ii. <input type="checkbox"/> paper | |
| - Reference to sequence listing, a table, or a computer | | c. <input type="checkbox"/> Statements verifying identity of above copies | |
| - Program listing appendix | | ACCOMPANYING APPLICATION PARTS | |
| - Background of the Invention | | 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) | |
| - Brief Summary of the Invention | | 10. <input checked="" type="checkbox"/> 37 CFR 3.73(b) Statement <input checked="" type="checkbox"/> Power of Attorney (when there is an assignee) | |
| - Brief Description of the Drawings (if filed) | | 11. <input type="checkbox"/> English Translation Document (if applicable) | |
| - Detailed Description | | 12. <input checked="" type="checkbox"/> Information Disclosure Statement <input checked="" type="checkbox"/> Copies of IDS (IDS)/PTO-1449 Citations | |
| - Claim(s) | | 13. <input type="checkbox"/> Preliminary Amendment | |
| - Abstract of the Disclosure | | 14. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) | |
| 4. <input checked="" type="checkbox"/> Drawings(37 CFR 1.152) [Total Sheets 3] | | 15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) | |
| 5. Oath or Declaration [Total Pages 2] | | 16. <input type="checkbox"/> Request and Certification under 35 U.S.C. 122 (b)(2)(B)(i). Applicant must attach form PTO/SB/35 or its equivalent. | |
| a. <input checked="" type="checkbox"/> Newly executed (original or copy) UNSIGNED | | 17. <input type="checkbox"/> Other: _____ | |
| b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) | | | |
| i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting Inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b) | | | |
| 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 | | | |
| 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: | | | |
| <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No.: ____ / ____ | | | |
| Prior application information: Examiner _____ Group Art Unit: _____ | | | |
| For CONTINUATION or DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. | | | |
| 19. CORRESPONDENCE ADDRESS | | | |
| <input checked="" type="checkbox"/> Customer Number or Bar Code Label (Insert Customer No. or Attach bar code label here) or <input checked="" type="checkbox"/> Correspondence address below | | | |
| Name | | Lawrence J. Shurupoff | |
| | | Sunbeam Products, Inc. | |
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| Boca Raton | | Zip Code | 33431 |
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| | | 561-912-5185 | Fax |
| | | | 561-912-5185 |
| Name (Print/Type) Lawrence J. Shurupoff | | Registration No. 30,219 | |
| Signature <i>Lawrence J. Shurupoff</i> | | (Attorney/Agent) | |
| | | Date | |
| | | 10/29/03 | |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SENT TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.

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FEE TRANSMITTAL
for FY 2003

Patent fees are subject to annual revision.

Complete if Known

| | |
|----------------------|--------------------|
| Application Number | Not Yet Known |
| Filing Date | Herewith |
| First Named Inventor | Augusto A. Picozza |
| Examiner Name | Not yet Known |
| Group Art Unit | Not Yet Known |
| Attorney Docket No. | Sunhpro-2-4244 |

TOTAL AMOUNT OF PAYMENT (\$ 770.00)

METHOD OF PAYMENT (check one)

- 1.
- ☒
- The Commissioner is hereby authorized to charge indicated fees and credit any overpayments to:

Deposit Account Number 50-2289

Deposit Account Name SUNBEAM PRODUCTS, INC.

- ☒
- Charge Any Additional Fee Required Under 37 CFR §§ 1.16 and 1.17

☐ Applicant claims small entity status. See 37 CFR 1.27.

- 2.
- ☐
- Payment Enclosed:

☐ Check ☐ Credit card ☐ Money ☐ Other Order**FEE CALCULATION****1. BASIC FILING FEE**

| Large Fee Code | Entity Fee (\$) | Small Fee Code | Entity Fee (\$) | Fee Description | Fee Paid |
|----------------|-----------------|----------------|-----------------|------------------------|-------------|
| 1001 | 770 | 2001 | 385 | Utility filing fee | 770 |
| 1002 | 340 | 2002 | 170 | Design filing fee | |
| 1003 | 530 | 2003 | 265 | Plant filing fee | |
| 1004 | 770 | 2004 | 385 | Reissue filing fee | |
| 1005 | 160 | 2005 | 80 | Provisional filing fee | |
| SUBTOTAL (1) | | | | | (\$ 770.00) |

2. EXTRA CLAIM FEES

| Total Claims | Extra Claims | Fee from below | Fee Paid |
|--------------------|--------------|----------------|----------|
| 18 | -20** = 0 | x | |
| Independent Claims | 2 | -3** = 0 | x |
| Multiple Dependent | | | |

** or number previously paid, if greater. For Reissues, see below

| Large Fee Code | Entity Fee (\$) | Small Fee Code | Entity Fee (\$) | Fee Description |
|----------------|-----------------|----------------|-----------------|--|
| 1202 | 18 | 2202 | 9 | Claims in excess of 20 |
| 1201 | 86 | 2201 | 43 | Independent claims in excess of 3 |
| 1203 | 290 | 2203 | 145 | Multiple dependent claim, if not paid |
| 1204 | 86 | 2204 | 43 | ** Reissue independent claims over original patent |
| 1205 | 18 | 2205 | 9 | ** Reissue claims in excess of 20 and over original patent |

SUBTOTAL 2 (\$)

** or number previously paid, if greater; For Reissues, see above

FEE CALCULATION (continued)**3. ADDITIONAL FEES**

| Large Fee Code | Entity Fee (\$) | Small Fee Code | Entity Fee (\$) | Fee Description | Fee Paid |
|----------------|-----------------|----------------|-----------------|--|----------|
| 1051 | 130 | 2051 | 65 | Surcharge - last filing fee or oath | |
| 1052 | 50 | 2052 | 25 | Surcharge - late provisional filing fee or cover sheet. | |
| 1053 | 130 | 1053 | 130 | Non-English specification | |
| 1812 | 2,520 | 1812 | 2,520 | For filing a request for <i>ex parte</i> reexamination | |
| 1804 | 920* | 1804 | 920* | Requesting publication of SIR prior to Examiner action | |
| 1805 | 1,840* | 1805 | 1,840* | Requesting publication of SIR after Examiner action | |
| 1251 | 110 | 2251 | 55 | Extension for reply within first month | |
| 1252 | 420 | 2252 | 210 | Extension for reply within second month | |
| 1253 | 950 | 2253 | 475 | Extension for reply within third month | |
| 1254 | 1,480 | 2254 | 740 | Extension for reply within fourth month. | |
| 1255 | 2,010 | 2255 | 1,005 | Extension for reply within fifth month | |
| 1401 | 330 | 2401 | 165 | Notice of Appeal | |
| 1402 | 330 | 2402 | 165 | Filing a brief in support of an appeal | |
| 1403 | 290 | 2403 | 145 | Request for oral hearing | |
| 1451 | 1,510 | 1451 | 1,510 | Petition to institute a public use proceeding | |
| 1452 | 110 | 2452 | 55 | Petition to revive - unavoidable | |
| 1453 | 1,330 | 2453 | 665 | Petition to revive - unintentional | |
| 1501 | 1,330 | 2501 | 665 | Utility issue fee (or reissue) | |
| 1502 | 480 | 2502 | 240 | Design issue fee | |
| 1503 | 640 | 2503 | 320 | Plant issue fee | |
| 1460 | 130 | 1460 | 130 | Petitions to the Commissioner | |
| 1807 | 50 | 1807 | 50 | Processing fee under 37 CFR 1.17(q) | |
| 1806 | 180 | 1806 | 180 | Submission of Information Disclosure Stmt. | |
| 8021 | 40 | 8021 | 40 | Recording each patent assignment per property (times number of properties) | |
| 1809 | 770 | 2809 | 385 | Filing a submission after final rejection (37 CFR § 1.129(a)) | |
| 1810 | 770 | 2810 | 385 | For each additional invention to be examined (37 CFR § 1.129(b)) | |
| 1801 | 770 | 2801 | 385 | Request for Continued Examination (RCE) | |
| 1802 | 900 | 1802 | 900 | Request for expedited examination of a design application | |

Other fee (specify) _____

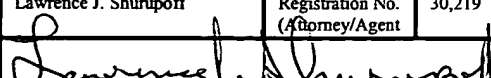
Other fee (specify) _____

SUBTOTAL (3)

*Reduced by Basic Filing Fee Paid

(\$ 770.00)

SUBMITTED BY

| | | | | | |
|-------------------|---|------------------|--------|-----------|----------------|
| Name (Print/Type) | Lawrence J. Shurupoff | Registration No. | 30,219 | Telephone | (561) 912-5185 |
| Signature |  | (Attorney/Agent) | | Date | 10/29/03 |